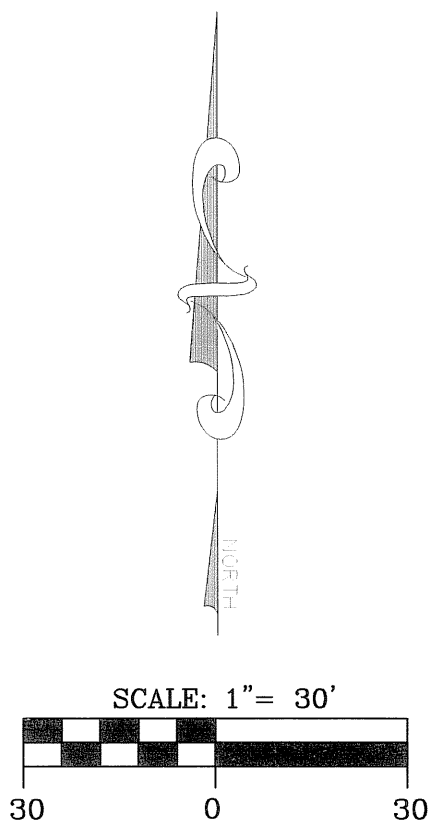
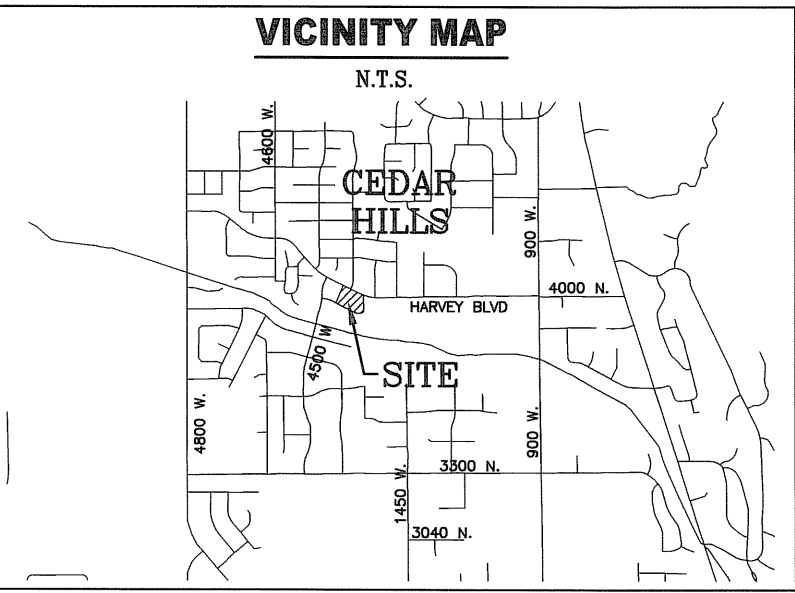
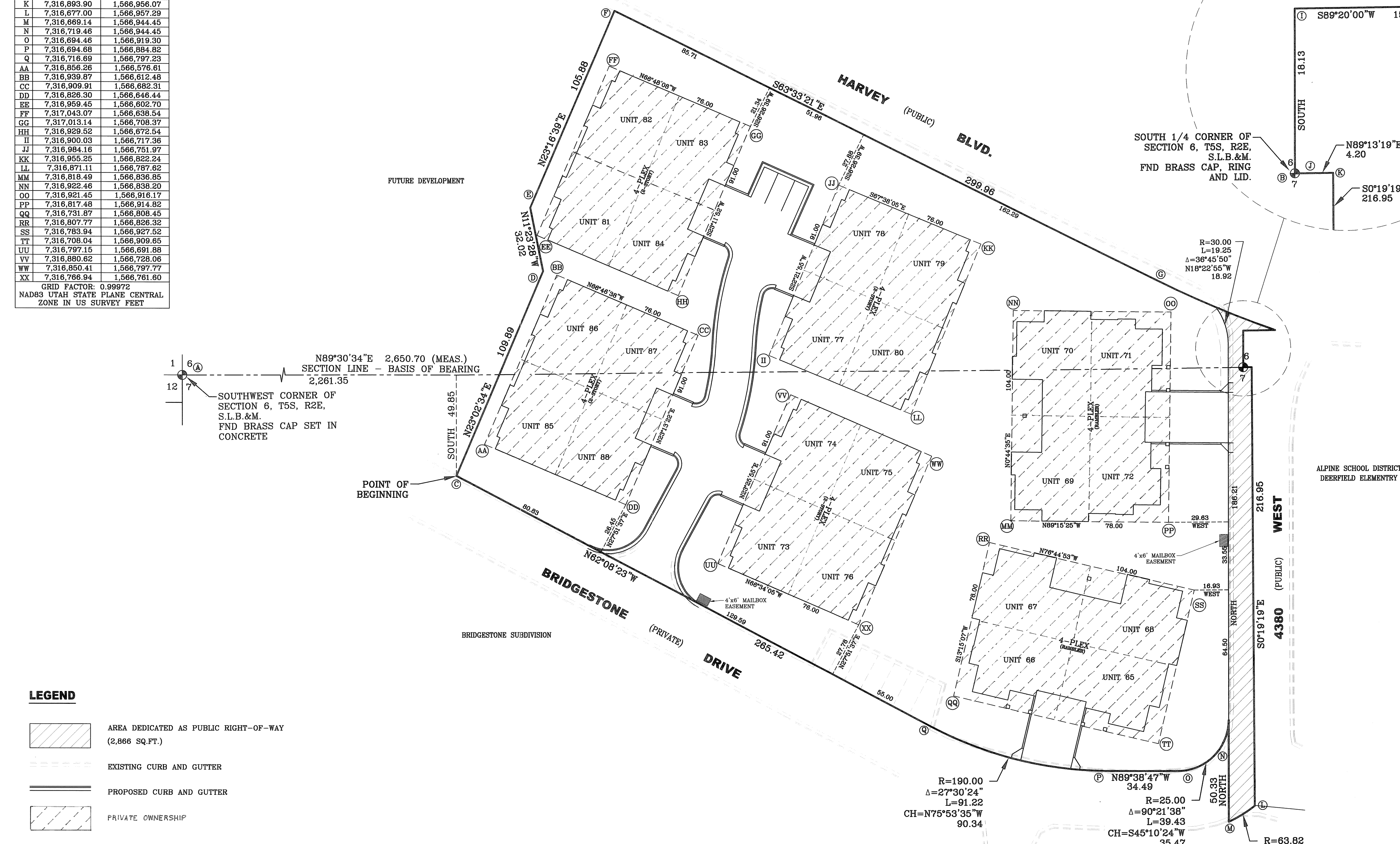




STATE PLANE COORDINATES		
	NORTHING	EASTING
A	7,316,871.15	1,564,302.00
B	7,316,893.84	1,566,951.88
C	7,316,840.69	1,566,562.64
D	7,316,941.79	1,566,605.64
E	7,316,973.16	1,566,599.32
F	7,317,070.40	1,566,641.15
G	7,316,936.86	1,566,909.65
H	7,316,912.15	1,566,967.66
I	7,316,911.96	1,566,951.88
J	7,316,893.84	1,566,951.88
K	7,316,893.90	1,566,956.07
L	7,316,877.00	1,566,957.29
M	7,316,869.14	1,566,944.45
N	7,316,719.46	1,566,944.45
O	7,316,694.46	1,566,919.30
P	7,316,694.68	1,566,884.82
Q	7,316,716.69	1,566,797.23
AA	7,316,856.26	1,566,576.61
BB	7,316,939.87	1,566,612.48
CC	7,316,909.91	1,566,682.31
DD	7,316,828.30	1,566,646.44
EE	7,316,959.45	1,566,602.70
FF	7,317,043.07	1,566,638.54
GG	7,317,013.14	1,566,708.37
HH	7,316,929.52	1,566,672.54
II	7,316,900.03	1,566,717.36
JJ	7,316,994.16	1,566,751.97
KK	7,316,955.25	1,566,822.24
LL	7,316,871.11	1,566,787.62
MM	7,316,818.49	1,566,836.85
NN	7,316,922.46	1,566,838.20
OO	7,316,921.45	1,566,916.17
PP	7,316,817.48	1,566,914.82
QQ	7,316,731.87	1,566,808.45
RR	7,316,807.77	1,566,826.32
SS	7,316,763.94	1,566,927.52
TT	7,316,708.04	1,566,909.65
UU	7,316,797.15	1,566,691.68
VV	7,316,880.62	1,566,728.06
WW	7,316,850.41	1,566,797.77
XX	7,316,766.94	1,566,761.60
GRID FACTOR: 0.99972		
NAD83 UTAH STATE PLANE CENTRAL ZONE IN US SURVEY FEET		

STREET ADDRESS	
UNIT	STREET ADDRESS
65	4382 WEST BRIDGESTONE DR.
66	4384 WEST BRIDGESTONE DR.
67	4386 WEST BRIDGESTONE DR.
68	4388 WEST BRIDGESTONE DR.
69	1501 NORTH 4380 WEST
70	1503 NORTH 4380 WEST
71	1505 NORTH 4380 WEST
72	1507 NORTH 4380 WEST
73	4412 WEST BRIDGESTONE DR.
74	4414 WEST BRIDGESTONE DR.
75	4416 WEST BRIDGESTONE DR.
76	4418 WEST BRIDGESTONE DR.
77	4402 WEST BRIDGESTONE DR.
78	4404 WEST BRIDGESTONE DR.
79	4406 WEST BRIDGESTONE DR.
80	4408 WEST BRIDGESTONE DR.
81	4422 WEST BRIDGESTONE DR.
82	4424 WEST BRIDGESTONE DR.
83	4426 WEST BRIDGESTONE DR.
84	4428 WEST BRIDGESTONE DR.
85	4432 WEST BRIDGESTONE DR.
86	4434 WEST BRIDGESTONE DR.
87	4436 WEST BRIDGESTONE DR.
88	4438 WEST BRIDGESTONE DR.



LEGEND

- AREA DEDICATED AS PUBLIC RIGHT-OF-WAY (2,866 SQ.FT.)
- EXISTING CURB AND GUTTER
- PROPOSED CURB AND GUTTER
- PRIVATE OWNERSHIP

NOTES

- ALL COMMON SPACE AREAS ARE PUBLIC UTILITY EASEMENTS.
- #5 REBAR & CAP PLS#6310734 TO BE SET AT ALL BOUNDARY & LOT CORNERS. PK NAIL & WASHER TO BE SET IN CONCRETE OR ASPHALT SURFACES.



14441 South 980 West
Bluffdale, UT 84065
801-495-2844
Fax 801-495-2847

LENDER'S ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF UTAH

ON THIS 7th DAY OF June, 2007, PERSONALLY APPEARED BEFORE ME Craig V. Truitt, who BEING DULY SWORN, DID SAY THAT HE IS THE Vice President, OF QUESTAR, AND THAT THE ABOVE INSTRUMENT WAS DULY ACKNOWLEDGED AND SAID PLAT WAS AUTHORIZED FOR RECORDATION AND WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID QUESTAR ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

RESIDING AT: 2nd, Utah

MY COMMISSION EXPIRES: Jan 31, 2009

LENDER'S CONSENT

KNOWN ALL MEN BY THESE PRESENTS:

THAT WE THE UNDERSIGNED LENDER ON THE ABOVE DESCRIBED TRACT OF LAND HEREBY ACKNOWLEDGES THAT SAID LAND IS TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS PLAT "F" BRIDGESTONE P.U.D., AS SET FORTH ON THIS PLAT AND, THE UNDERSIGNED LENDER DOES HEREBY CONSENT TO AND APPROVE SAID DEDICATION, AS SET FORTH IN THIS PLAT, FOR THE PURPOSES AND USES THEREIN STATED

APPROVED THIS 7th DAY OF June, 2007

ZIONS FIRST NATIONAL BANK

BY: Craig V. Truitt

NAME: Craig V. Truitt

ITS: Vice President

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-386-8532.

APPROVED THIS _____ DAY OF _____, 20____

QUESTAR GAS COMPANY

BY: _____

TITLE: _____

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT POINT LOCATED N89°30'34"E ALONG THE SECTION LINE 2,261.35 FEET AND SOUTH 49.85 FEET FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N23°02'34"E	109.89	
N11°23'28"W	32.02	
N23°16'39"E	105.88	TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF HARVEY BOULEVARD
S63°33'21"E	299.96	
ALONG AN ARC	L=63.11	R=536.00 Δ=6°44'45" CH=S66°55'43"E 63.07
S89°20'00"W	15.79	
SOUTH	18.13	TO THE SOUTH QUARTER CORNER OF SAID SECTION 6
N89°13'19"E	4.20	
S0°19'19"E	216.95	
ALONG AN ARC	L=15.10	R=63.82 Δ=13°33'16" CH=S58°31'43"W 15.06 (RADIUS BEARS N38°14'55"W)
ALONG AN ARC	L=39.43	R=25.00 Δ=90°21'38" CH=S45°10'24"W 35.47
N89°38'47"W	34.49	
ALONG AN ARC	L=91.22	R=190.00 Δ=27°30'24" CH=N75°53'35"W 90.34
N62°08'23"W	265.42	TO THE POINT OF BEGINNING
CONTAINS: 2.16 ACRES		

BASIS OF BEARING: ALONG THE SECTION LINE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 6

June 4, 2007
DATE
Ryan W. Hall
SURVEYOR
(See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 6th DAY OF June, A.D. 2007

R. Bruce McMullin
PRESIDENT, Mc MULLIN HOMES, INC.
ACKNOWLEDGEMENT
ANNETTE P. NICHOL
NOTARY PUBLIC - STATE OF UTAH
1000 East South Union Avenue
Midvale UT 84047
My Comm. Exp. 03/01/2008

STATE OF UTAH
COUNTY OF UTAH

ON THE 6th DAY OF June, A.D. 2007, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 3-1-08
A NOTARY PUBLIC COMMISSIONED IN UTAH
1038 E South Union Ave, Midvale UT
NOTARY ADDRESS
Annette P. Nichol
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF THE City of Cedar Hills COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 1st DAY OF May, A.D. 2007

Michael C. McGee
CITY CLERK

APPROVED: Walter Bulm
ENGINEER
(See Seal Below)
ATTEST: Erin E. Holmdehake
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 29th DAY OF March, A.D. 2007 BY THE

City of Cedar Hills PLANNING COMMISSION
Erin E. Holmdehake CHAIRMAN, PLANNING COMMISSION
DIRECTOR-SECRETARY

CONDITIONS OF APPROVAL

SHEET 1 OF 2

PLAT "F"

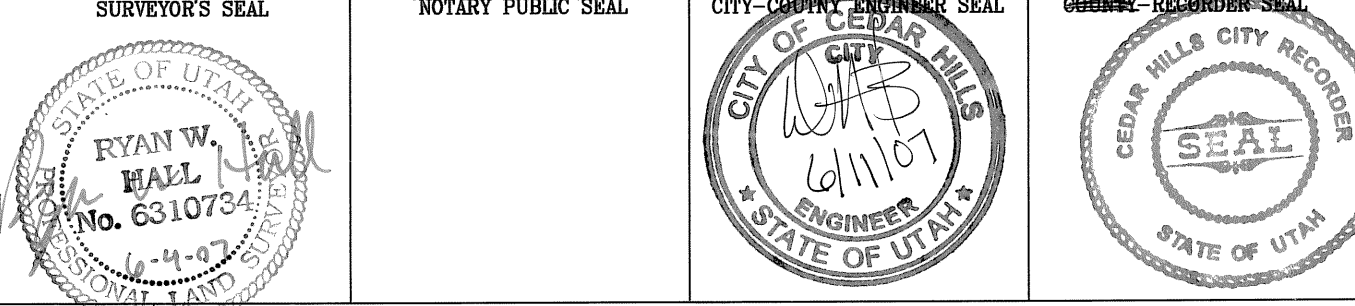
BRIDGESTONE

P.U.D.

CEDAR HILLS

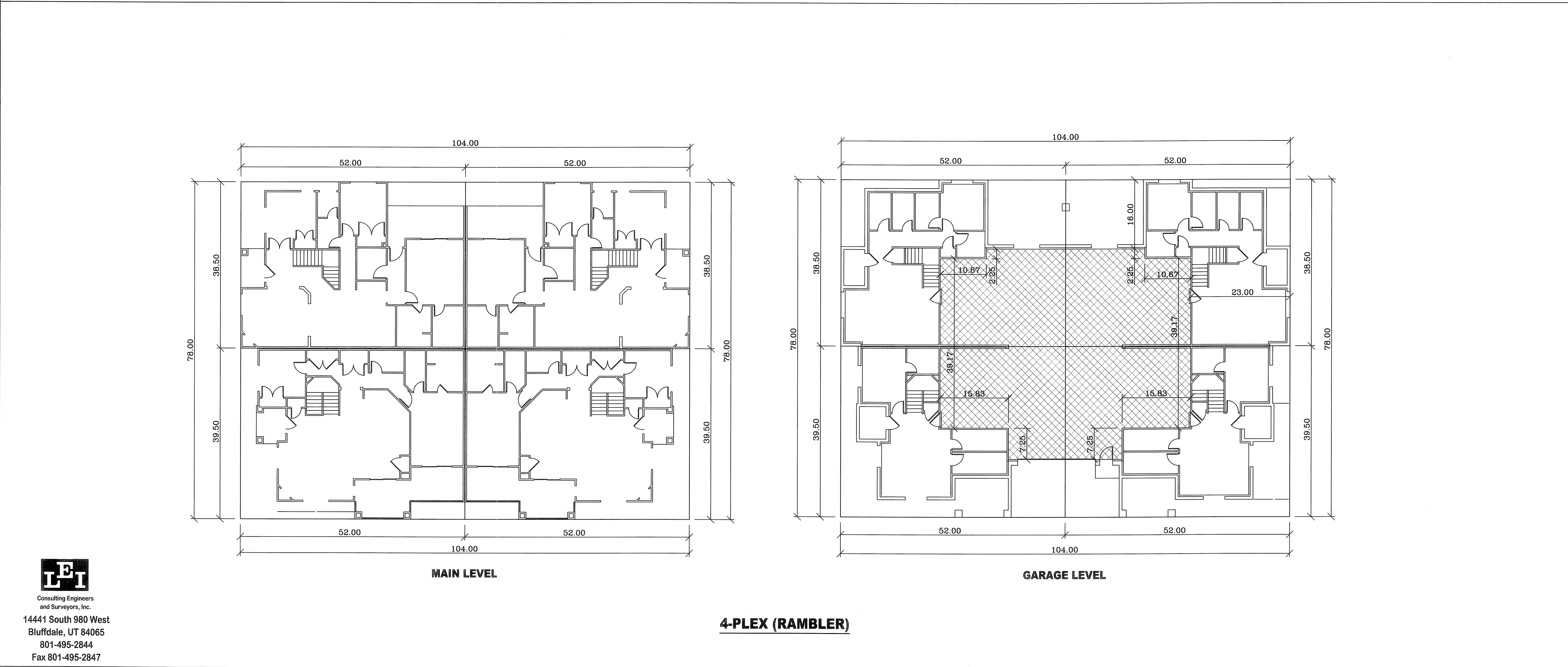
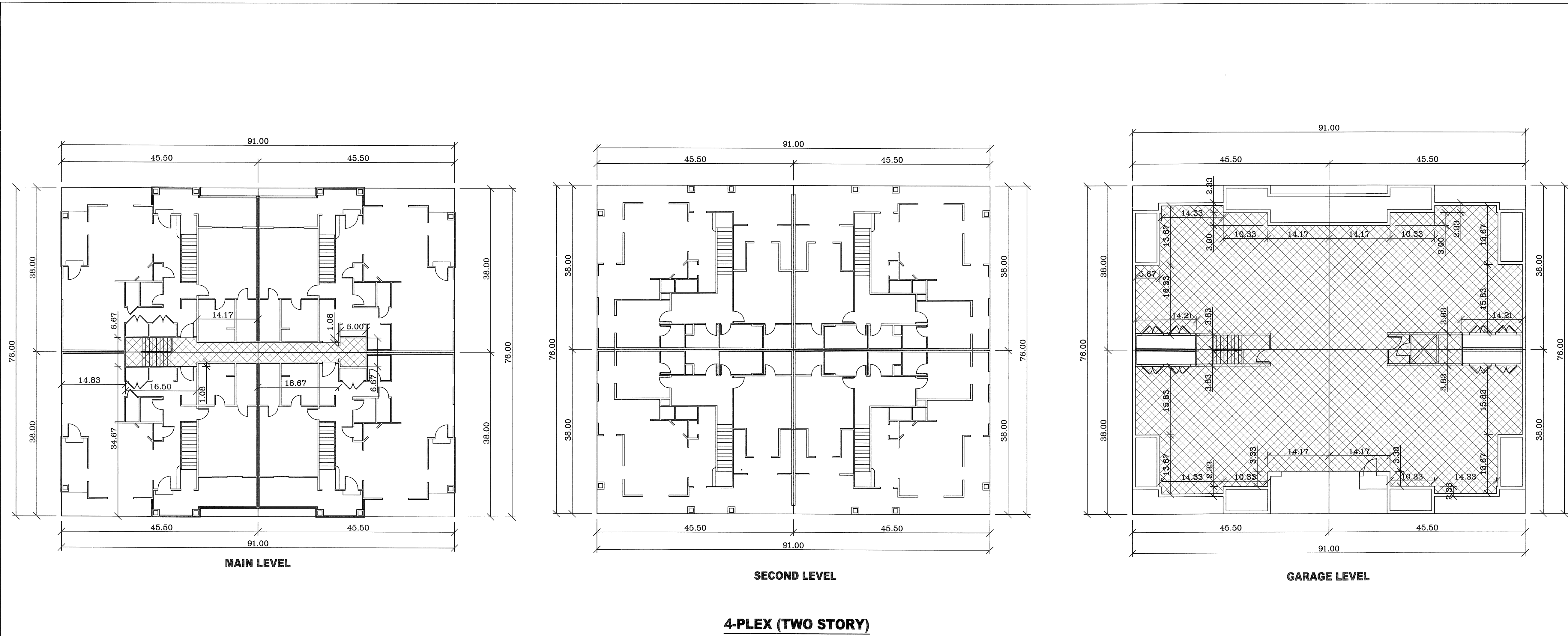
UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET



This form approved by Utah County and the municipalities therein.

Sheet 1 of 2
67-0012
6-4-07



LEGEND

PRIVATE OWNERSHIP

ACCESS EASEMENT

12363 Sheet 2 of 2

EXT 101337:2007 Map # 12363
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 JUL 13 3:46 PM FEE \$4.00 BY CH
RECORDED FOR CEDAR HILLS

SHEET 2 OF 2
PLAT "F"
BRIDGESTONE
P.U.D
CEDAR HILLSUTAH COUNTY, UTAH
SCALE: NONE

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

CITY OF CEDAR HILLS

CITY ENGINEER SEAL

CEDAR HILLS CITY RECORDER

This form approved by Utah County and the municipalities therein.